JOE SHIRLEY, JR. VICE CHAIRMAN OF THE BOARD DISTRICT I P.O. Box 1952, Chinle, AZ 86503

ALTON JOE SHEPHERD CHAIRMAN OF THE BOARD DISTRICT II P.O. Box 994, Ganado, AZ 86505

TRAVIS SIMSHAUSER MEMBER OF THE BOARD DISTRICT III P.O. Box 428, St. Johns, AZ 85936

BOARD OF SUPERVISORS OF APACHE COUNTY

P.O. BOX 428 ST. JOHNS, ARIZONA 85936

TELEPHONE: (928) 337-7503 FACSIMILE: (928) 337-2003



RYAN N. PATTERSON MANAGER-CLERK ST. JOHNS, AZ 85936

NOTICE OF A SPECIAL TELEPHONIC PUBLIC MEETING AND AGENDA OF PUBLIC HEALTH SERVICES DISTRICT AND THE APACHE COUNTY BOARD OF SUPERVISORS

November 20, 2018
Board of Supervisors' Hearing Room, First Floor
75 West Cleveland Street
St. Johns, Arizona
9:00 a.m. MST

- 1. Sit as the Apache County Public Health Services District Board of Directors and the Board of Supervisors: Discussion and possible approval of an addendum to the current lease with Northern Arizona Council of Governments (NACOG) to extend the Head Start lease for an additional ten years. APPROVED
- 2. Election Department: Discussion and possible approval of the Canvass of the November 6, 2018 General Election. APPROVED
- 3. Sheriff's Office: Discussion and possible approval to solicit sealed bids for the replacement of the roof over the sheriff's office and jail. APPROVED
- 4. District II: Request approval of an Intergovernmental Agreement (IGA) between the Navajo Nation and Apache County for a Partnership Agreement for District I, II and III for temporary services and other assistance. APPROVED

Pursuant to the Americans with Disabilities Act, the Apache County Board of Supervisors endeavors to ensure the accessibility of its meetings to all persons with disabilities. If you need an accommodation for a meeting, please contact the Clerk of the Board's office at (928)337-7503, TDD (928)-337-4402 at least 48 hours prior to the meeting (not including weekends or holidays) so that an accommodation can be arranged. One or more members of the Board of Supervisors may participate telephonically or through video communication.

	Posted this 19 th day of November 2018 @ 8:00 a.m. by	·
Ryan Patterson Clerk of the Board		